



Introduction to the Textual Criticism of the Greek New Testament

Eberhard Nestle

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This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1901 edition. Excerpt: ... critical notes on various passages of the new testament. the gospel. Matthew. With regard to the title, Westcott and Hort say Introduction, § 423, p. 321): "In prefixing the name *εὐαγγέλιον* in the singular to the quaternion of 'the Gospels,' we have wished to supply the antecedent which alone gives an adequate sense to the preposition *κατά* in the several titles. The idea, if not the name, of a collective 'Gospel' is implied throughout the well-known passage in the third book of Irenaeus, who doubtless received it from earlier generations. It evidently preceded and produced the commoner usage by which the term Gospel denotes a single written representation of the one fundamental Gospel." Compare Zahn, *gk.*, i. 106 ff.; *Einleitung*, ii. 172 ff., 178 f.: "Of recent editors, Westcott and Hort have most faithfully interpreted the original idea by setting *Εὐαγγέλιον* on the fly-leaf, and *Κατά Ματθαίον*, etc., over the separate books." I have followed the same principle in the Table of Contents prefixed to the Stuttgart edition of the New Testament. Compare above, pp. 164, 165. On the spelling *Ματθαίου*, instead of *Μαρθαίου*, compare on the one hand the *lxx.* manuscripts, which exhibit the forms *Ματθαίου*, *Ματθαία*, *Ματθαίου*; *Uarradias*, *MardaOlas*, *MaddaOlas* (see Supplement I. to Hatch and Redpath's *Concordance to the Septuagint*), and on the other, Blass's *Grammatik des neutestamentlichen Griechisch*, §3,11 (English Trans, by Thackeray, 1898, p. 11). i. 16. There are three forms of the text here--(1) *ἡ ἀρχὴ τοῦ εὐαγγελίου κατὰ ματθαίον*, *εὐαγγέλιον*

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